



# PROVINCIAL GRAND LODGE OF HAMPSHIRE AND ISLE OF WIGHT

## **Installation of the Provincial Grand Master Allocation of Tickets**

Dear Bro Secretary,

The Installation of VW Bro Jonathan C Whitaker as our new Provincial Grand Master will take place at the Novotel, Southampton on Friday 22nd May 2020 commencing at 10.45hrs and followed by lunch, also at the Novotel.

As the Novotel is very limited on space, tickets for this event will be managed as follows:

200 seats in the lodge-room will be allocated to members of the Province who are not involved in the ceremony and these will be determined by a ballot (similar to the process used for the Tercentenary allocations at the Royal Albert Hall).

Brethren with the rank of Master Mason and above are eligible to attend and may register their interest by visiting [squareevents.org](http://squareevents.org) and completing the application form. In due course the ballot will be drawn and successful brethren will be notified individually by email and given 5 days to confirm their booking by paying the requisite dining fee of £24.

Applications will open at 09:00 on Monday 2<sup>nd</sup> March and close on Friday 13<sup>th</sup> March at 23:59.

Failure to make the booking payment within this timescale will automatically void the offer and the invitation will pass to the next name on the reserve list.

In addition, there will be up to 40 'dining-only' places available and these will be allocated to working Provincial Stewards and others on the reserve list.

All allocations will be registered on an individual basis and as far as possible brethren will be seated at lunch with others from their own Area.

Yours sincerely and fraternally,

Frank Milner  
Provincial Grand Secretary

Secretary: Bro. Smokey Cole  
56 Rowner Lane  
Gosport PO13 0DT  
Mobile: 07850 793776  
[secretaryhiowmgs@gmail.com](mailto:secretaryhiowmgs@gmail.com)



Treasurer: W.Bro. Mike Fagelman PPDepGReg  
3 Holly Gardens West End  
Southampton SO30 3RU  
Mobile: 07801 639341  
[treasurerhiowmgs@gmail.com](mailto:treasurerhiowmgs@gmail.com)

## **The Provincial Grand Lodge of Hampshire & Isle of Wight**

### **Masonic Golf Society**

President W.Bro A.J.Hamilton PSGD PASst PGM  
Vice President W.Bro Brian Williams PPGReg

2020 Captain – W.Bro Colin Gittins

### **Dates and Competitions for 2020**

- |                   |  |
|-------------------|--|
| Thurs, 2 April    | - Dummer Golf Club, Vale of Avon Lodge Pairs Stableford both scores to count. Casual   |
| Thurs, 7 May      | - Petersfield Golf Club, Lodge Shield. Teams of four. Formal   |
| Weds, 3 June      | - Worldham Golf Club, Bob Mills Goodlet Pairs, Better Ball $\frac{3}{4}$ HC. Casual  |
| Thurs 9 July      | - Blacknest Golf Club, Captains Cup & Apprentice Cup, individual Stableford full HC. Formal  |
| Thurs, 6 August   | - Cams Hall Golf Club, PGM Challenge Cup, Veterans Salver & Kings Court Mashie, individual stableford full H/C. Lowest gross for Mashie. Formal  |
| Tues, 8 September | - Bramshaw Golf Club Alan Hamilton (Manor Course) Greensome. Casual  |
| Thurs, 8 October  | - Corhampton Golf Club (Manor Course) Wally Kemp Texas Scramble teams of three. Casual   |
| Thurs, 5 November | - Brokenhurst GC The Hayter Winter Shield Open full H/C individual Stableford and the Curtis Challenge Cup for over 24 H/C. Present player of the year salver. Committee meeting. Formal |
| Thurs, 11 June    | - Provincial Match v Wiltshire at Test Valley  |

FEBRUARY 2020

# We Care

PROVINCIAL GRAND  
ALMONERS OFFICE



PROVINCE OF HAMPSHIRE  
& ISLE OF WIGHT

CARE SEMINAR

**Saturday 16th May 2020 10am—3pm**

**Brooks Suite, Eastleigh Football Club**

**Silverlake Stadium, Stoneham Lane, Eastleigh**

**SO50 9HT (Adjoining Junction 5 M27)**

- **How do we get access to 'Care' today?**
- **What will the 'Care' industry look like in 10 years time?**
- **What entitlements do we have?**
- **What are the financial implications?**
- **What legal aspects should we be considering?**

Answers to these questions and more will be provided by key speakers from;

**The Masonic Charitable Foundation**

**Hampshire County Council**

**The Royal Masonic Benevolent Institution**

**The office of the Provincial Grand Registrar, for legal matters**

This is relevant to all Freemasons and dependents, whatever age.

Register your attendance now as interest is expected to be high for this free event with buffet lunch and numbers are limited to 200.

Register your name(s), Lodge name and number, at

**[welfare@hantsmasons.org](mailto:welfare@hantsmasons.org)**

'Caring today for your tomorrow'